

# **BUXTON CITY COUNCIL**

**Wednesday, June 18, 2025**

**JUNE MEETING**

**Buxton Fire Hall**

## **Agenda**

- I. Call to Order**
- II. Meeting Minutes**
- III. Bills**
- IV. Budget YTD Review**
- V. Park District**
- VI. Pickleball Court**
- VII. City Website**
- VIII. City Lots – Purchase Agreement**
- IX. Old Business**
- X. New Business**
- XI. Adjournment**